



# INTERNATIONAL HOT ROD ASSOCIATION

8415 Firebird Drive, Suite 500  
Attn: Memberships  
Fairfield, OH 45011  
Phone: 855.JOIN.IHRA / 855.646.4472  
Email: membership@ihra.com



## IHRA BRACKET LICENSE UPGRADE RUN FORM

Each applicant must enclose a photocopy of their state issued driver's license with this form.

**NOTE: a learner's permit is not acceptable**

### This section is to be filled out by Applicant

**CHOOSE ONE:** ☐ New ☐ Renewal ☐ NHRA Transfer (must include copy) ☐ Upgrade (\$10) **Mem ID #** \_\_\_\_\_

**Car#:** \_\_\_\_\_ **Class Applied For:** \_\_\_\_\_ **Home Track:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

☐ Full Bodied Car ☐ Altered/Roadster ☐ Dragster ☐ Motorcycle/Snowmobile ☐ EV

CLASS	SUMMIT SUPER SERIES CATEGORY	ET CATEGORY	1/4 Mile Times	1/8 Mile Times
3	<input type="checkbox"/> Top-SSS <input type="checkbox"/> Mod-SSS <input type="checkbox"/> Motorcycle-SSS	<input type="checkbox"/> ET Box <input type="checkbox"/> ET No Box	< 7.49	< 4.49
6	<input type="checkbox"/> Top-SSS <input type="checkbox"/> Mod-SSS <input type="checkbox"/> Motorcycle-SSS	<input type="checkbox"/> ET Box <input type="checkbox"/> ET No Box	7.50 – 9.99	4.50 – 6.39

BY SIGNING THIS AGREEMENT, I AFFIRM THAT I (A) HAVE READ AND UNDERSTAND THE IHRA LICENSE TERMS AND CONDITIONS (THE "LICENSE TERMS"), WHICH ARE ATTACHED HERETO AS SCHEDULE 2 AND INCORPORATED HEREIN BY REFERENCE, (B) FULLY COMPREHEND SUCH LICENSE TERMS, AND (C) ACCEPT THE RESPONSIBILITY OF OPERATING MY COMPETITION VEHICLE IN A SAFE, SPORTSMANLIKE MANNER AND IN ACCORDANCE WITH THE LICENSE TERMS AND IHRA RULES. THE IHRA RULES AND THE LICENSE TERMS REMAIN SUBJECT TO REVISION BY IHRA IN ITS SOLE AND ABSOLUTE DISCRETION, AND SUCH REVISIONS WILL BE POSTED ONLINE. I UNDERSTAND THAT I, ON BEHALF OF MYSELF AND THE RELEASORS, AM WAIVING SUBSTANTIAL RIGHTS, INCLUDING THE RIGHT TO SUE AND THE RIGHT TO A JURY TRIAL. I ACKNOWLEDGE THAT I AM EXECUTING / SIGNING THIS MEMBERSHIP & LICENSE FORM FREELY AND VOLUNTARILY, WITH THE INTENT THAT SUCH ACCEPTANCE CONSTITUTES A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.

**Date:** \_\_\_\_\_ **Driver's Signature:** \_\_\_\_\_

**THE BELOW SECTION IS REQUIRED for 9.99 seconds and faster 1/4 mile or 6.39 seconds and quicker 1/8 mile**

**This section is to be filled out by Track/IHRA Official only and **MUST BE** signed by that official.**

**NHRA TRANSFER - NHRA License #** \_\_\_\_\_ **Code:** \_\_\_\_\_ *If requesting an NHRA transfer, passes are not required, but a copy of your NHRA license must be submitted with your application.*

**(If passes for a Class 3 or 6 license are made on 1/8 mile track, you will receive a license restricted to 1/8 mile)**

**Facility Name:** \_\_\_\_\_ ☐ 1/4 Mile ☐ 1/8 Mile

1. 330" E.T. \_\_\_\_\_ MPH \_\_\_\_\_ Track Official Witness \_\_\_\_\_

2. Half Pass E.T. \_\_\_\_\_ MPH \_\_\_\_\_ Track Official Witness \_\_\_\_\_

3. Half Pass E.T. \_\_\_\_\_ MPH \_\_\_\_\_ Track Official Witness \_\_\_\_\_

4. Full Pass\* E.T. \_\_\_\_\_ MPH \_\_\_\_\_ Track Official Witness \_\_\_\_\_

5. Full Pass\* E.T. \_\_\_\_\_ MPH \_\_\_\_\_ Track Official Witness \_\_\_\_\_

**Date Approved:** \_\_\_\_\_ **Approved by IHRA or Track Official Only:** \_\_\_\_\_

Revised 3/28/2025

*\*Classes Upgrades only submit two full passes.*

**\*INSURANCE VALID AT IHRA SANCTIONED EVENTS AT IHRA MEMBER TRACKS IN NORTH AMERICA ONLY\***